

2011 ANNUAL SHORELAND ADMINISTRATIVE ACTIVITIES
REPORT & CERTIFICATION

NUMERICAL DATA:

Grant (2011): \$ _____.

List data for activities located within shoreland area (1000 feet lakes/300 feet rivers).

1. **Shoreland permits:** Building permits: 3;
Permits for grading & filling: —; vegetative alterations: —; other: —.
2. **Conditional Use Permits:** Issued: _____; Denied: _____; Tabled: _____.
3. **Variances:** Issued: 3; Denied: _____; Tabled: _____.
TREE plantings
How many based on following types: shoreline setback: _____; building height: _____;
impervious cover: _____; lot size/setback: _____; other: _____.
4. **Land subdivisions (plats):** _____; Lot splits: _____;
PUDs: _____; Resort conversions: _____.
5. If contracted or under joint powers agreement with other LGUs to manage their shoreland, list how many cities and/or townships you provide service to: _____.

LOCAL GOVERNMENTS WORKING WITH ALTERNATIVE SHORELAND STANDARDS:

- ____ In process of adopting alternative or enhanced shoreland standards.
____ Some alternative or enhanced shoreland standards already adopted:

- Multiple shoreland classes** approved: _____; Special Protection Lakes/Districts _____.
- Resort permits:** _____; Feet of shoreline restored _____.
- Conservation subdivisions:** _____;
- Shoreline vegetation restorations** as condition for permit (number): _____.
Total feet of shoreline restored (other than for resorts listed above): _____.
- Enhanced stormwater management.** Number of projects approved using low impact design or Minnesota Stormwater Manual BMPs: _____.
- How many innovative uses of ag BMPs (CRP for agricultural buffers, etc.): _____.
Number of miles or feet of agricultural shoreline protected by buffers _____.

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If you received a shoreland grant in 2008, this form must be completed. **Any questions, please contact: Kathleen Metzker, Land Use Hydrologist, 500 Lafayette Road, St. Paul, MN 55155-4032. Tel. 651-259-5694. Please e-mail the completed form to shore.land.update@state.mn.us. Alternatively, you may fax it to 651-296-0445 or mail it to the above address. E-mail is preferred. Reports due: February 1, 2012**