

# **Notice & Agenda**

## **Swift County Board of Commissioners SPECIAL MEETING**

**Monday, March 2, 2020**

**5:30 PM**

**SCBHS Clinic Conference Room – 1810 McKinney Ave, Benson, MN**

If you need any type of accommodation to participate in this meeting, please contact the County Administrator at 320-314-8399 at least 48 hours prior to the meeting. Times are only estimates and items may be taken out of order.

<b><u>Time</u></b>	<b><u>Reference</u></b>	<b><u>Item</u></b>
5:30 p.m.		<b>Call to Order and Roll Call</b>
5:30 p.m.		<b>Joint Meeting of the City Council, County Commissioners and SCBHS Board</b> Discussion on Hospital Financing Options
7:30 p.m.		<b>Adjournment</b>