

Notice & Agenda

Swift County Board of Commissioners

Tuesday, March 5, 2019

9:00 AM

LEC Meeting Room – 301 14th St N, Benson, MN

If you need any type of accommodation to participate in this meeting, please contact the County Administrator at 320-314-8399 at least 48 hours prior to the meeting. Times are only estimates and items may be taken out of order.

<u>Time</u>	<u>Reference</u>	<u>Item</u>
9:00 a.m.		Call to Order and Roll Call
9:01 a.m.		Approve Agenda
9:03 a.m.		Consent Agenda
	1-3	(1) Minutes from the February 19, 2019 Regular Meeting
	4-5	(2) Consider approval for the Swift County HRA to apply a special assessment to the property at 436 West Rooney Avenue, Appleton, MN 56208
9:04 a.m.		Consider Approval of Commissioner warrants and review Auditor warrants reviewed
9:05 a.m.		Commissioner and Board reports
9:20 a.m.		County Administrator report
9:25 a.m.		Citizens Comments
9:26 a.m.	6-8	Scott Collins, Environmental Services Consider approval of a Conditional Use Permit #5578 requested by Larson Gravel Co., Inc. to extract and process aggregate materials along with a temporary bituminous asphalt plant
9:40 a.m.	9-16	Chelsey Bagent, GIS Coordinator Census 2020 Update Consider approving resolution for Complete Count Committee
10:00 a.m.	17-19	Other Business RDA update Wheelage Tax Discussion Succession Planning
10:40 a.m.		Closed session to consider strategy for labor negotiations Consider approving a closed meeting to consider strategy for labor negotiations, including negotiation strategies or developments or discussion and review of labor negotiation proposals, conducted pursuant to sections 179A.01 to 179A.25. (§13D.03) Closed session to consider strategy for labor negotiations Adjourn close session and return to open session
11:40 a.m.		Adjournment

SWIFT COUNTY BOARD MINUTES

February 19, 2019

Chairman E. Pederson called the meeting to order at 9:01 AM with all members present. Also present: County Administrator Kelsey Baker, County Attorney Danielle Olson and Terri Orr.

Chairman E. Pederson asked the board to consider his letter of resignation as Board Chairman.

02-19-19-01 Commissioner Rudningen moved and Commissioner Fox seconded to approve E. Pederson's letter of resignation as Board Chairman.

E. Pederson asked for nominations for the Chair of the Board.

02-19-19-02 Commissioner Fox nominated Commissioner Hendrickx for Chair. After calling for additional nominations three times, Commissioner P. Peterson declared nomination cease and a unanimous ballot be cast. Commissioner E. Pederson declared nominations closed and named Commissioner Hendrickx as Board Chair for 2019. (Resolution No. 19-02-21)

E. Pederson asked for nominations for the Vice Chair of the Board.

02-19-19-03 Commissioner P. Peterson nominated Commissioner Fox for Vice Chair. Commissioner Rudningen moved nomination cease and a unanimous ballot be cast. Commissioner Hendrickx seconded the motion. E. Pederson declared nominations closed and named Commissioner Fox as Vice Chair for 2019. (Resolution No. 19-02-22)

Chairman Hendrickx asked if there were any changes or additions to the agenda. There were none.

02-19-19-04 Commissioner P. Peterson moved and Commissioner Fox seconded to approve the agenda as amended. Motion carried unanimously.

02-19-19-05 Commissioner Rudningen moved and Commissioner E. Pederson seconded to approve the Consent Agenda items: (1) Minutes from the February 5, 2019 Regular Meeting, (2) Consider approving Benchmark Communities and Jobs for Market Study, (3) Consider approving the Swift County Budget for 4-H Aquatic Robotics Program, (4) Consider approving Policy number 2.701 County Burial Allowance, (5) Consider approving one Daycare Grant, (6) Consider approving and signing a Resolution Authorizing sponsorship of Northern Light Trails Snowmobile Club for a State Grant. Motion carried unanimously.

02-19-19-06 Commissioner E. Pederson moved and Commissioner Rudningen seconded to approve the Commissioner warrants as follows: Revenue, \$76,002.53; Solid Waste, \$24,823.14; Road and Bridge, \$493,631.30; County Ditches Fund, \$200.00; County Health Insurance, \$4.50; which includes the following bills over \$2,000: American Communications Inc., \$5,600.00; Center Point Energy, \$3,471.78; CliftonLarsonAllen LLP, \$6,000.00; Counties Providing Technology, \$6,401.00; Kandiyohi County Sheriffs Dept, \$13,855.03; Pflipsen Trucking LLC, \$12,985.49; River City Data, \$3,537.10; Soil Conservation Office, \$13,750.00; Treasurer, Appleton Township, \$24,418.68; Treasurer, Benson Township, \$30,122.71; Treasurer, Camp Lake Township, \$20,711.90; Treasurer, Cashel Township, \$22,991.31; Treasurer, Clontarf Township, \$11,020.66; Treasurer, Dublin Township, \$23,381.52; Treasurer, Edison Township, \$18,960.62; Treasurer, Fairfield Township, \$22,037.93; Treasurer, Hayes Township, \$27,267.76; Treasurer, Hegbert Township, \$17,482.57; Treasurer, Kerkhoven Township, \$28,579.58; Treasurer, Kildare Township, \$20,707.50; Treasurer, Marysland Township, \$18,416.63;

Treasurer, Moyer Township, \$19,160.44; Treasurer, Pillsbury Township, \$29,485.99; Treasurer, Shible Township, \$18,490.45; Treasurer, Six Mile Grove Township, \$20,288.97; Treasurer, Swenoda Township, \$20,765.53; Treasurer, Tara Township, \$18,528.19; Treasurer, Torning Township, \$41,828.65; Treasurer, West Bank Township, \$24,999.41; Waste Management of Northern Minnesota, \$7,667.57; WatchGuard Video, \$6,050.00. Motion carried unanimously.

Board and Committee Reports were given as follows: Commissioner Rudningen reported on the Prairie Lakes Youth Programs and Policy meeting. Commissioner Fox reported on AMC Conference. Commissioner E. Pederson reported on DAC meeting, Historical Society, Soil and Water Conservation District, RDA and Counties Providing Technology meeting. Commissioner P. Peterson reported on 6W Corrections, AMC Conference and Policy meeting. Chair Hendrickx reported on 6W Corrections and the AMC Annual Conference.

Administrator Baker reported on AMC Annual Conference, Pathways meeting and Policy meeting.

Chairman Hendrickx asked for citizen's comments. There were none.

District Manager Andy Albertsen updated the board on the SWCD.

County Engineer Andy Sander presented for approval to purchase a motor grader.

02-19-19-07 Commissioner Fox moved and Commissioner Rudningen seconded to approve the purchase of a RDO 670G Motor Grader. Motion carried unanimously.

County Engineer Andy Sander presented for approval to purchase a tandem truck.

02-19-19-08 Commissioner P. Peterson moved and Commissioner Rudningen seconded to approve the purchase of the Istate Truck Center 2017 Freightliner and the Towmaster Truck Equipment. A brief discussion was held. Motion carried unanimously.

Environmental Services Director Scott Collins presented for approval the Adoption and Implementation of Swift County's Comprehensive Local Water Management Plan.

02-19-19-09 Commissioner Rudningen moved and Commissioner E. Pederson seconded to approve and to adopt Swift County's Comprehensive Local Water Management Plan. Motion carried unanimously.

Human Services Director Catie Lee and Fiscal Supervisor Gary Jensen updated the board on the Financial Summary.

County Treasurer Ron Vadnais updated the board on 4th Quarter 2018 cash & investments.

County Auditor Kim Saterbak updated the board on 4th Quarter 2018 Executive Department Budget Report.

02-19-19-10 Commissioner P. Peterson moved and Commissioner Rudningen seconded to adjourn. Motion carried unanimously.

Meeting adjourned at 10:30 AM.

WITNESSED:

Gary Hendrickx, Chair

ATTEST:

Kelsey Baker, County Administrator



Request for Board Action

BOARD MEETING DATE:
March 5, 2019

Commissioner's Report

Department Information

ORIGINATING DEPARTMENT: Swift County HRA	REQUESTOR: Vicki Syverson	REQUESTOR PHONE: 320-843-4676
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Agenda Item Details

BRIEF DESCRIPTION OF YOUR REQUEST: Consider giving consent for the Swift County HRA to apply a special assessment to the property at 436 West Rooney Avenue, Appleton, MN 56208	
AGENDA YOU ARE REQUESTING TIME ON: Consent Agenda	ARE YOU SEEKING APPROVAL OF A CONTRACT? no
IS THIS MANDATED? no	EXPLANATION OF MANDATE: NA
BACKGROUND/JUSTIFICATION: Swift County HRA is asking to apply a special assessment to the property at 436 West Rooney Avenue, Appleton, MN for an emergency repair.	
PREVIOUS ACTION ON REQUEST / OTHER PARTIES INVOLVED? no	

Budget Information

FUNDING: \$6,190.00 by Swift County HRA

Review/Recommendation

COUNTY ATTORNEY: Danielle Olson	COUNTY ADMINISTRATOR: Kelsey Baker
RECOMMENDATIONS: Was not submitted for review	RECOMMENDATIONS: Approve
COMMENTS: n/a	COMMENTS: n/a

RESOLUTION 19-03-25

**CONSENT FOR THE SWIFT COUNTY HRA TO APPLY A
SPECIAL ASSESSMENT ON CERTAIN PROPERTY**

Motion by Commissioner _____ Seconded by Commissioner _____

WHEREAS, the Swift County HRA desires to make an revolving loan to make repairs at 431 West Rooney Avenue, Appleton, MN and

WHEREAS, the property owner has not been able to obtain financing for the project from other possible lenders.

BE IT RESOLVED, that the Swift County Board of Commissioners consents to the Swift County HRA applying a \$6,190.00 special assessment to the property at 431 West Rooney Avenue, Appleton, MN with a parcel number 22-0365-000 in the name of Swift County.

Adopted on a _____ vote by the Swift County Board of County Commissioners
March 5, 2019.

Swift County Board of Commissioners

Gary Hendrickx, Chair

ATTEST:

Kelsey Baker - Clerk of the Board

Fox ___
P. Peterson ___

Hendrickx ___
Rudningen ___

E. Pederson ___



Request for Board Action

BOARD MEETING DATE:
March 5, 2019

Commissioner's Report

Department Information

ORIGINATING DEPARTMENT: Environmental Services	REQUESTOR: Scott Collins	REQUESTOR PHONE: 320-843-2356
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Agenda Item Details

BRIEF DESCRIPTION OF YOUR REQUEST: Consider approval of a Conditional Use Permit #5578 requested by Larson Gravel Co., Inc. to extract and process aggregate materials along with operating a temporary bituminous asphalt plant.	
AGENDA YOU ARE REQUESTING TIME ON: Click here to enter text.	ARE YOU SEEKING APPROVAL OF A CONTRACT? No
IS THIS MANDATED? No	EXPLANATION OF MANDATE: Click here to enter text.
BACKGROUND/JUSTIFICATION: Required Conditional Use Permit per subsection 3.3 Code of Ordinances, Agricultural District I. Allowable use with Conditional Use Permit.	
PREVIOUS ACTION ON REQUEST / OTHER PARTIES INVOLVED?	

Budget Information

FUNDING:

Review/Recommendation

COUNTY ATTORNEY: Danielle Olson	COUNTY ADMINISTRATOR: Kelsey Baker
RECOMMENDATIONS: Click here to enter text.	RECOMMENDATIONS: Click here to enter text.
COMMENTS: Click here to enter text.	COMMENTS: Click here to enter text.

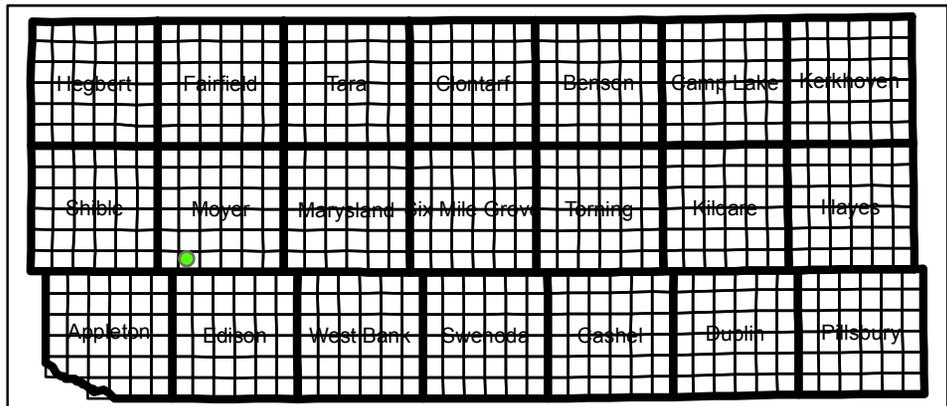
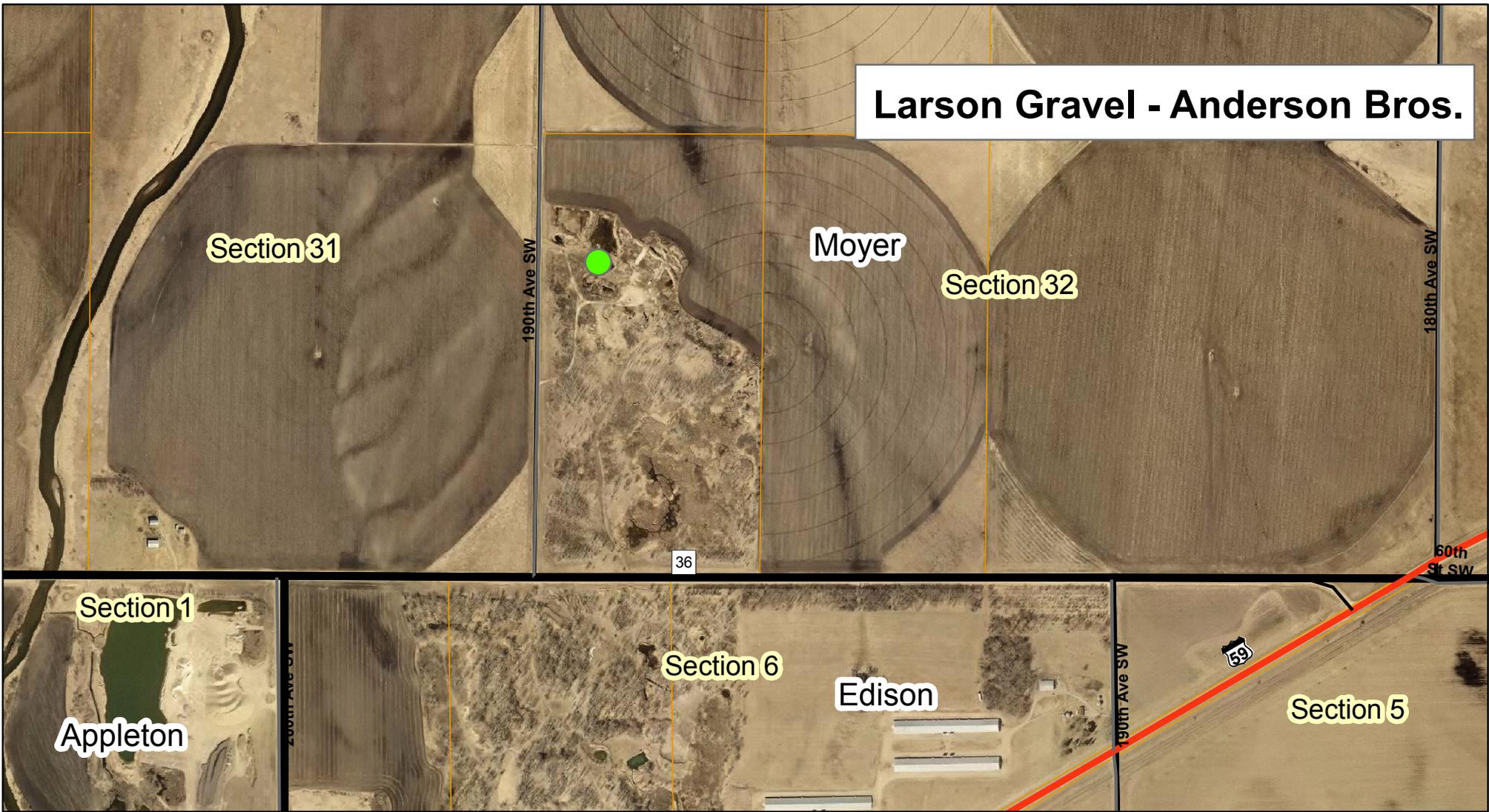
Board Action

Motions ___ E. Rudningen ___ G. Hendrickx ___ E. Pederson ___ J. Fox ___ P. Peterson	
Action	Vote

Proposed Special Conditions
Larson Gravel Co. Inc./Anderson Brothers
Conditional Use Permit #5578

1. The permit holder shall comply with all applicable governmental laws, rules and regulations as they may apply to the project.
2. All complaints, problems or concerns regarding public health, safety and welfare must be addressed by property owner within 30 days of presentations of the complaint. Copies of all complaints and responses addressed to him shall be submitted to Swift County Environmental Services.
3. Surface water drainage in the area cannot be disturbed.
4. Compliance with the preceding conditions shall be the responsibility of the property owner. Failure to comply with these conditions shall be cause for revoking this permit until conditions are corrected.
5. Roads that are damaged due the activities of the Conditional Use Permit will be repaired by the owner or operator to their pre-existing condition.
6. This Conditional Use Permit #5578 shall expire one year from the date of issuance if the permit is not utilized.
7. Granting of the conditional use permit shall be for the plans submitted with the initial application only.
8. The applicant will be responsible for signage and will follow Swift County rules and regulations
9. Violations of any of the above-stated conditions may result in revocation of the conditional use permit.

Larson Gravel - Anderson Bros.



Project: Extracting and processing aggregate materials along with operating a temporary bituminous asphalt plant.
 Owner: Larson Gravel Co., Inc.
 Legal: NW 1/4 of the SW 1/4 of Section 32, Twp-121, R-42, Moyer Township, Swift County, MN.





Request for Board Action

BOARD MEETING DATE:
3/5/2019

Commissioner's Report

Department Information

ORIGINATING DEPARTMENT: Land Records	REQUESTOR: Chelsey Bagent	REQUESTOR PHONE: 320-314-8366
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Agenda Item Details

BRIEF DESCRIPTION OF YOUR REQUEST: Approval of the resolution for Swift County to form a Census 2020 Complete Count Committee.	
AGENDA YOU ARE REQUESTING TIME ON: Board meeting on 3/5/2019	ARE YOU SEEKING APPROVAL OF A CONTRACT? No
IS THIS MANDATED? No	EXPLANATION OF MANDATE: NA
BACKGROUND/JUSTIFICATION: Having a cross section of community representatives working to educate residents about the 2020 census will likely increase the response rate in Swift County. The goal is to get the highest response rate possible because of how many things are affected by the census; such as voting district boundaries, the number of state representatives, and distribution of federal funds.	
PREVIOUS ACTION ON REQUEST / OTHER PARTIES INVOLVED?	None

Budget Information

FUNDING: N/A

Review/Recommendation

COUNTY ATTORNEY: Danielle Olson	COUNTY ADMINISTRATOR: Kelsey Baker
RECOMMENDATIONS:	RECOMMENDATIONS: Click here to enter text.
COMMENTS: XXX	COMMENTS: XXX

Board Action

Motions ___ J Fox ___ G Hendrickx ___ E Pederson ___ P Peterson ___ E Rudningen
Action Vote

RESOLUTION No. 19-03-26

**CREATION OF THE 2020 SWIFT COUNTY COMPLETE
COUNT COMMITTEE**

WHEREAS the U.S. Census Bureau is required by the United States Constitution to conduct a count of all persons; and

WHEREAS the Census count requires extensive work, and the Census Bureau requires partners at the state and local level to insure a complete and accurate count;

WHEREAS the Swift County Complete Count Committee will bring together a cross section of community members who will utilize their local knowledge and expertise to reach out to all persons of our community;

WHEREAS the Swift County Complete Count Committee will work with the Census Bureau and the State of Minnesota to strive for an accurate count.

NOW THEREFORE, BE IT RESOLVED that Swift County establishes a 2020 Census Complete Count Committee.

Swift County Board of Commissioners

Gary Hendrickx, Chair

ATTEST:

Kelsey Baker, County Administrator

Fox ___
P. Peterson ___

Hendrickx ___
Rudningen ___

E. Pederson ___

CENSUS 101: WHAT YOU NEED TO KNOW

The 2020 Census is closer than you think!
Here's a quick refresher of what it is and why it's essential that everyone is counted.

Everyone counts.

The census counts every person living in the U.S. once, only once, and in the right place.

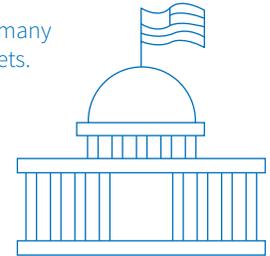


It's in the constitution.

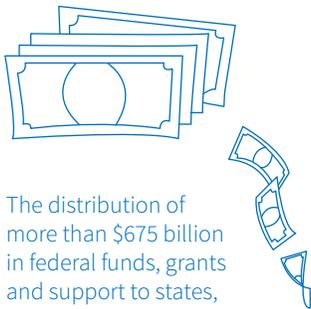
The U.S. Constitution mandates that everyone in the country be counted every 10 years. The first census was in 1790.

It's about fair representation.

Every 10 years, the results of the census are used to reapportion the House of Representatives, determining how many seats each state gets.

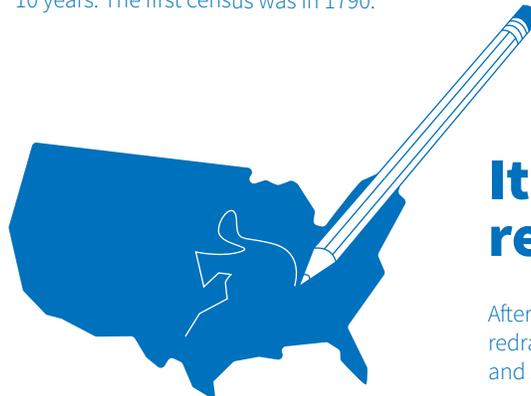


It's about \$675 billion.



The distribution of more than \$675 billion in federal funds, grants and support to states, counties and communities are based on census data.

That money is spent on schools, hospitals, roads, public works and other vital programs.

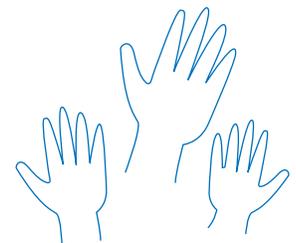


It's about redistricting.

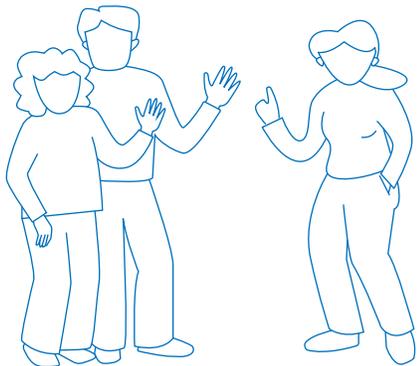
After each decade's census, state officials redraw the boundaries of the congressional and state legislative districts in their states to account for population shifts.

Taking part is your civic duty.

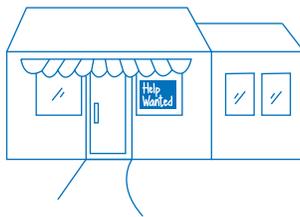
Completing the census is mandatory: it's a way to participate in our democracy and say "I COUNT!"



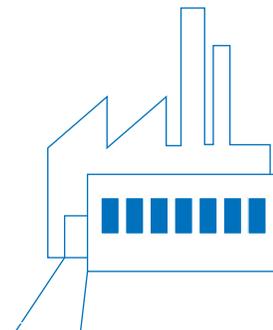
Census data are being used all around you.



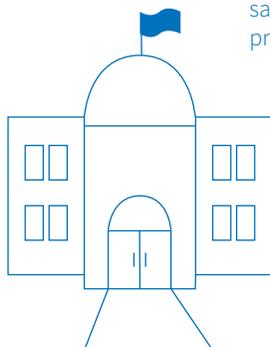
Residents use the census to support community initiatives involving legislation, quality-of-life and consumer advocacy.



Businesses use census data to decide where to build factories, offices and stores, which create jobs.



Local governments use the census for public safety and emergency preparedness.



Real estate developers use the census to build new homes and revitalize old neighborhoods.



Your data is confidential.

The law requires the Census Bureau to keep your information confidential and only use it for statistical research.

We will never share your information with immigration enforcement agencies like ICE, law enforcement agencies like the FBI or police, or allow it to be used to determine your eligibility for government benefits.



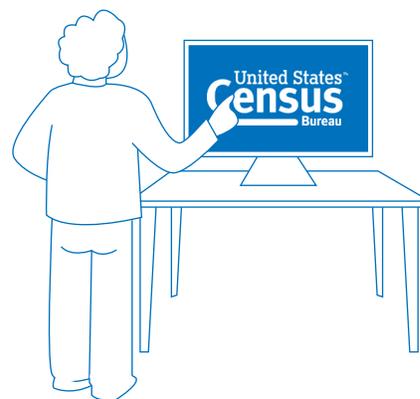
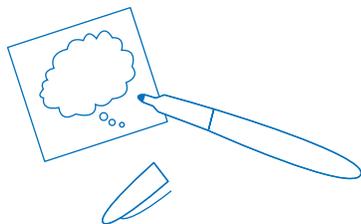
2020 will be easier than ever.

In 2020, you will be able to respond to the census online.



You can help.

You are the expert—we need your ideas on the best way to make sure everyone in your community gets counted.



2020 Census Timeline

2018

- Tribal leader, governor, or highest elected local official or community leader determines Complete Count Committees (CCCs) structure.
- CCCs receive 2020 Census training.

2019

- Continue establishing CCCs.
- Open Area Census Offices.
- CCCs develop strategy and work plan.

2020

- CCCs begin community organization mobilization.
- 2020 Census advertising campaign begins in early 2020.
- CCCs support the 2020 Census.
- CCCs encourage self-response.

April 1, 2020 - CENSUS DAY

- CCCs urge households who do not respond to cooperate with census takers.

Contact Information

For additional information about the Complete Count Committees program, please contact your regional census office.

Please contact:

ATLANTA
Atlanta.rcc
.partnership
@2020census.gov

CHICAGO
Chicago.rcc
.partnership
@2020census.gov

DALLAS
Dallas.rcc
.partnership
@2020census.gov

LOS ANGELES
Los.Angeles.rcc
.partnership
@2020census.gov

NEW YORK
New.York.rcc
.partnership
@2020census.gov

PHILADELPHIA
Philadelphia.rcc
.partnership
@2020census.gov

If you reside in:

Alabama, Florida,
Georgia, Louisiana,
Mississippi,
North Carolina,
and South Carolina

Arkansas, Illinois,
Indiana, Iowa,
Michigan, Minnesota,
Missouri, and
Wisconsin

Arizona, Colorado,
Kansas, Montana,
Nebraska, New
Mexico, North
Dakota, South
Dakota, Oklahoma, Texas,
Utah, and Wyoming

Alaska, California,
Hawaii, Idaho,
Nevada, Oregon,
and Washington

Connecticut, Maine,
Massachusetts, New
Hampshire, New Jersey,
New York, Rhode Island,
Vermont, and Puerto Rico

Delaware, District of
Columbia, Kentucky,
Maryland, Ohio,
Pennsylvania, Tennessee,
Virginia, and West Virginia

Complete Count Committees



The 2020 Census is almost here!

The 2020 Census provides an opportunity for everyone to be counted. Tribal, state, and local governments; community-based organizations; faith-based groups; schools; businesses; the media; and others play a key role in developing partners to educate and motivate residents to participate in the 2020 Census.

When community members are informed, they are more likely to respond to the census. Through collaborative partnerships, the U.S. Census Bureau and community leaders can reach the shared goal of counting EVERYONE in 2020.

The Complete Count Committees (CCC) program is key to creating awareness in communities all across the country.

- CCCs utilize local knowledge, influence, and resources to educate communities and promote the census through locally based, targeted outreach efforts.
- CCCs provide a vehicle for coordinating and nurturing cooperative efforts between tribal, state, and local governments; communities; and the Census Bureau.
- CCCs help the Census Bureau get a complete count in 2020 through partnerships with local governments and community organizations.

Get Started

WHO?

Tribal, state, and local governments work together with partners to form CCCs to promote and encourage response to the 2020 Census in their communities. Community-based organizations also establish CCCs that reach out to their constituents.

WHAT?

A CCC is comprised of a broad spectrum of government and community leaders from education, business, healthcare, and other community organizations. These trusted voices develop and implement a 2020 Census awareness campaign based upon their knowledge of the local community to encourage a response.

WHEN?

The formation of CCCs is happening NOW! Leaders are identifying budget resources and establishing local work plans. In 2020, they will implement the plans and lead their communities to a successful census count.

WHY?

The primary goal of the 2020 Census is to count everyone once, only once, and in the right place.

Community influencers create localized messaging that resonates with the population in their area. They are trusted voices and are best suited to mobilize community resources in an efficient manner.

HOW?

It's up to all of us! CCCs know the best way to reach the community and raise awareness. Some activities could include:

- Holding CCC kickoff meetings with media briefings.
- Participating in Census rallies or parades.
- Coordinating Census unity youth forums.
- Hosting Interfaith breakfasts and weekend events.
- Encouraging the use of Statistics in Schools classroom resources.
- Incorporating census information in newsletters, social media posts, podcasts, mailings, and websites.
- Helping recruit census workers when jobs become available.

THE GEORGE WASHINGTON UNIVERSITY

WASHINGTON, DC

Counting for Dollars 2020

16 Large Federal Assistance Programs that Distribute Funds on Basis of Decennial Census-derived Statistics (Fiscal Year 2015)

Minnesota

Total Program Obligations: \$8,411,135,752

Per Capita: \$1,532 (see note on proper use)

<u>CFDA #</u>	<u>Program Name</u>	<u>Dept.</u>	<u>Type</u>	<u>Recipients</u>	<u>Obligations</u>
93.778	Medical Assistance Program (Medicaid)	HHS	Grants	States	\$5,148,945,675
20.205	Highway Planning and Construction	DOT	Grants	States	\$673,309,975
10.551	Supplemental Nutrition Assistance Program (SNAP)	USDA	Direct Pay	Households	\$627,557,916
93.774	Medicare Part B (Supplemental Medical Insurance) – Physicians Fee Schedule Services	HHS	Direct Pay	Providers	\$585,541,241
14.871	Section 8 Housing Choice Vouchers	HUD	Direct Pay	Owners	\$232,959,000
84.027	Special Education Grants (IDEA)	ED	Grants	States	\$187,400,949
10.555	National School Lunch Program	USDA	Grants	States	\$156,002,538
14.195	Section 8 Housing Assistance Payments Program (Project-based)	HUD	Direct Pay	Owners	\$154,342,214
84.010	Title I Grants to Local Education Agencies	ED	Grants	LEAs	\$146,378,464
93.568	Low Income Home Energy Assistance (LIHEAP)	HHS	Grants	States	\$114,669,262
93.600	Head Start/Early Head Start	HHS	Grants	Providers	\$112,595,410
10.557	Supplemental Nutrition Program for Women, Infants, and Children (WIC)	USDA	Grants	States	\$93,911,121
93.596	Child Care and Development Fund-Entitlement	HHS	Grants	States	\$52,665,000
93.658	Foster Care (Title IV-E)	HHS	Grants	States	\$46,930,000
93.767	State Children's Health Insurance Program (S-CHIP)	HHS	Grants	States	\$41,135,000
93.527/ 93.224	Health Center Programs (Community, Migrant, Homeless, Public Housing)	HHS	Grants	Providers	\$36,791,987

Notes and Findings:

- The [Counting for Dollars Project](#) will identify all federal financial assistance programs relying Decennial Census-derived data to guide the geographic distribution of funds.
- As an initial product, the project is publishing tables on the distribution, by state, of FY2015 funds from 16 large Census-guided programs.
- For every program but the National School Lunch Program, the equitable distribution of funds to a state depends on the accurate measurement of its population count and characteristics.
- There is not a straight linear relationship between state population count and federal funds flow. The per capita figure allows cross-state comparisons of fiscal reliance on census-guided programs. *It does not indicate the amount by which federal funding increases for each additional person counted.* (See The Leadership Conference Education Fund, [“Counting for Dollars: Why It Matters.”](#))

Definitions:

- Census-derived statistics – federal datasets that are extensions of or otherwise rely on the Decennial Census (list available on [project website](#))
- Census-guided financial assistance programs – programs that rely on Census-derived statistics to determine program eligibility and/or allocate funds to states and localities
- Per capita – total FY2015 obligations for the 16 programs divided by population as of July 1, 2015 (per the Census Bureau)

Abbreviations:

- CFDA – Catalog of Federal Domestic Assistance
- USDA – U.S. Department of Agriculture
- ED – U.S. Department of Education
- HHS – U.S. Department of Health and Human Services
- HUD – U.S. Department of Housing and Urban Development
- DOT – U.S. Department of Transportation

Sources:

- USAspending.gov (20.050, 84.010, 84.027, 93.224/93.527, 93.568, 93.600, 93.778)
- President’s Budget Request for FY2017 or program agency (10.511, 10.555, 10.557, 14.871, 93.596, 93.658, 93.767)
- Center on Budget and Policy Priorities (14.195)
- Centers for Medicare & Medicaid, HHS (Physicians Fee Schedule Services of 93.774)

Prepared by Andrew Reamer, Research Professor, GWIPP, with data analysis provided by Sean Moulton, Open Government Program Manager, Project on Government Oversight (POGO)

August 18, 2017

One-Time Funds in Action

Swift County One-Time Funds: \$116,224.97

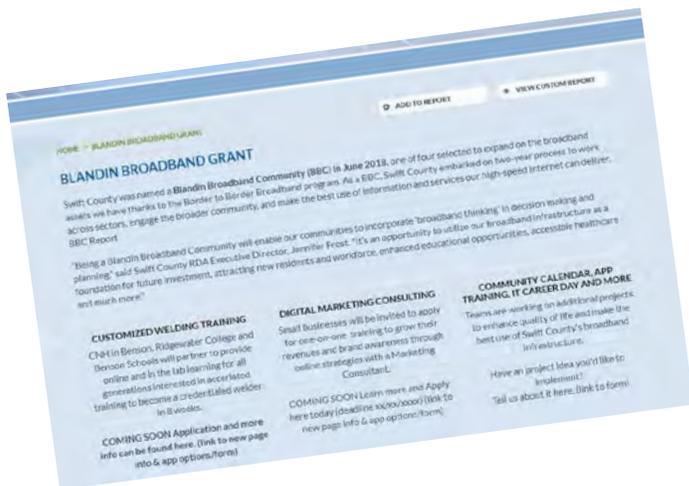
Jennifer Frost, Executive Director
Swift County RDA

2018 has been a productive year, thanks in part to the support of the One-Time Funds option.

The Swift County RDA was created in special legislation and we want to thank the legislature for their continued commitment to our organization's mission and to initiatives aimed at growing our local economy and improving the quality of life for all our residents. We could not do what we do without your support of community and economic development programs.

Highlights

Here are some of the exciting activities the One-Time Funds have enabled Swift County to tackle in 2018:



Blandin Broadband Communities - \$37,224.97

BBC Projects

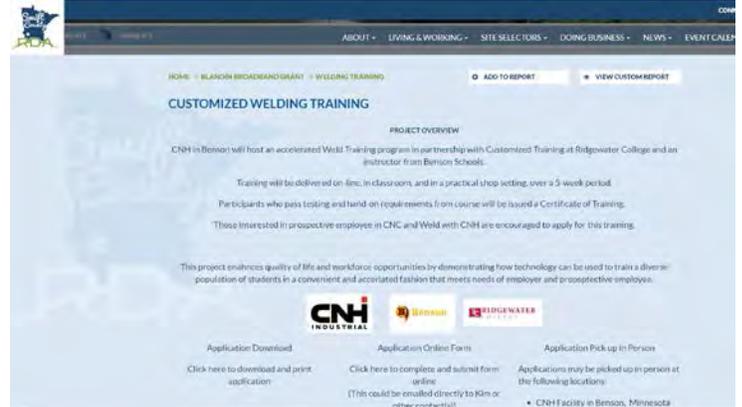
In July, Swift County RDA applied for Swift County to become a Blandin Broadband Community and was one of three communities chosen to participate. **Included in the application Swift County RDA pledged at minimum \$25,000 of Swift County's One-Time Exception Funds to leverage \$75,000 of BBC program funding.** The program is two years long and provides the planning assistance to help us reach our community technology goals. Included in the program is free registration to the Minnesota

Border to Border Broadband Conference, 50 desktop computers for families in need provided thru PCs for People, and \$75,000 to fund projects. Community members have proposed five projects so far:

1. **Digital Marketing for Small Business – One-on-One Consulting,**
2. **Swift County 4H App Development Training,**

3. Accelerated Welding and CNC Training hosted by Case in Benson and partnering with Ridgewater (online & shop instruction to lead to credential),
4. Digital Community Calendar development (county-wide)

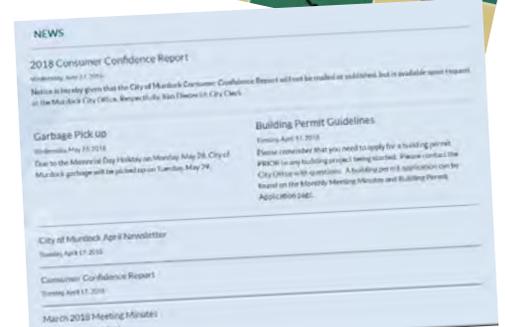
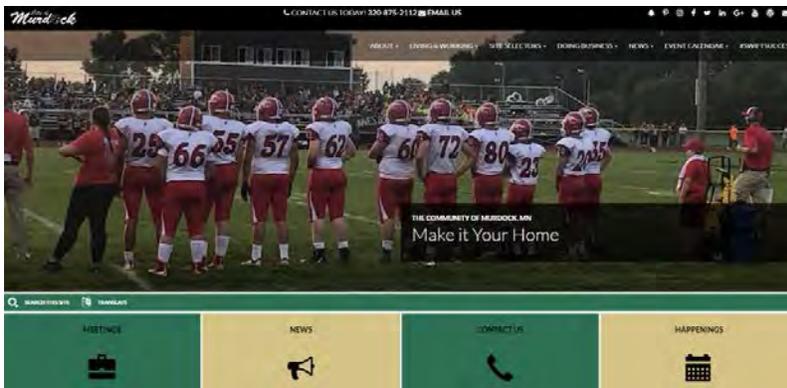
The first projects are still in the planning stages and will begin rolling out in March 2019.



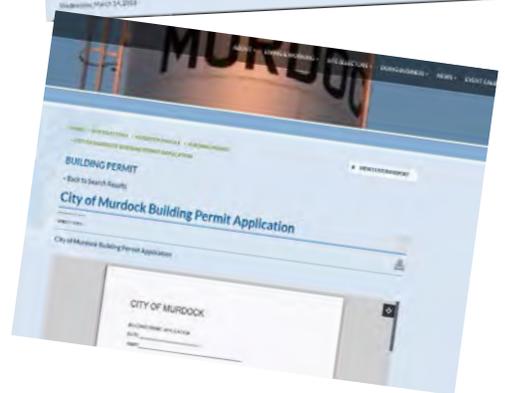
Website Development

As part of the RDA's goal to build on our **Border to Border Broadband** resources, we have decided to add dynamic community profile pages to our website.

- These pages will provide more in-depth information on each Swift County community to help inform newcomers and prospective businesses about the community.
- These profile sites may also serve as a standalone website with unique web address for cities who do not currently have websites.



Additionally, the One-Time Funding has provided funding for the development an enhanced Swift County Government website. With updated content and functionality, the goal is for people visiting the County and city websites to know that Swift County has border-to-border broadband and we are truly "enterprising by nature"!

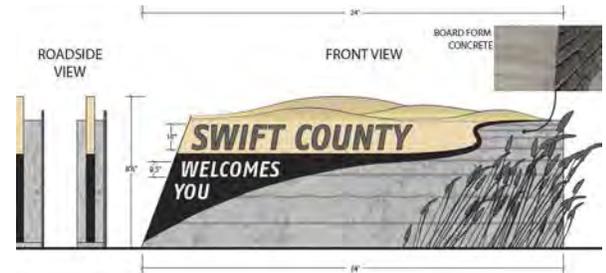


Enhancing the Built Environment - \$60,000

Gateway and Wayfinding Signage

In the Fall of 2018 the RDA undertook an effort to build community pride in our county assets and welcome newcomers to Swift by undertaking a Gateway and Wayfinding signage project. Since October, a working committee has met to come up with a signage plan that:

1. Promotes our County Parks, County Fairgrounds, and
2. Directs & Welcomes highway travelers into the county



We plan to leverage One-Time Funds with additional dollars from grants and fundraising to complete two signs by June 2020, and an additional one per year until we have secured the first targeted five signs.

Looking Ahead



The One-Time Funds provided a 'good hand' the second half of 2018 and we look forward to achieving additional strategic goals with our One-Time Funds.

Economic Gardening - \$19,000

Key Industries - Swift County RDA will continue partner with our cities to promote our key assets and opportunities in **Agriculture** and **Biomass**, to include marketing collateral and trade show exhibits.

Business Retention and Expansion (BR&E) – For 2019 Swift County RDA is investing in training and relationship management software to revitalize and manage its Business Retention and Expansion program to better serve our businesses and our communities.

